Application form for the post of Provost,

Lokbharati University for Rural Innovation, Sanosara.

Affix the latest passport size photo

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required)

1. General Information of Applicant :

|  |  |
| --- | --- |
| Name(In capital letter) |  |
| Date of Birth (DD/MM/YY) |  |
| Correspondence Address |  |
| Phone No | Mobile No. : Landline No. : |
| Email |  |

1. Present position:

|  |  |  |
| --- | --- | --- |
| (a) | Designation |  |
| (b) | Organization |  |
| (c) | Pay Scale |  |
| (d) | Date of appointment to the present post |  |
| (e) | Total experience (In year and month) |  |

1. Details of experience possessed as per eligibility criteria:

(10 years’ Professorship or equivalent as per UGC Regulations on Minimum Qualification for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modification 2018)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Post held | Pay Scale | Organization | Nature of duties | Experience in years andmonths |
|  |  |  |  |  |  |

level:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl No | Qualification | University | Year | Subject / Topic | %Achieved | Distinction etc. |
|  |  |  |  |  |  |  |

5. Administrative Experience / Post(s) & Responsibilities held :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Post | Organization/ University | Duration | Experience (in Years and Months) |
| From (Date) | To (Date) |
| 1. | Head of Department |  |  |  |  |
| 2. | Chairman, Board of Studies |  |  |  |  |
| 3. | Member, Board of Studies |  |  |  |  |
| 4. | Dean of Faculty |  |  |  |  |
| 5. | Member of Academic Council |  |  |  |  |
| 6. | Member of Executive Council |  |  |  |  |
| 7. | Member of Professional/ Academic Bodies |  |  |  |  |
| 8. | Others (Specify) |  |  |  |  |

6 (a) Academic / Teaching experience & responsibilities (in chronological order from latest to oldest) :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Post | Organization/ University | Duration | Experience(in Years and Months) |
| From (Date) | To (Date) |
|  |  |  |  |  |  |

1. Participation and contribution in relevant area in higher education:

|  |  |  |
| --- | --- | --- |
|  | Organization | Area of specialization |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Other (Specify) |  |  |

1. Involvement with formulation of academic programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Nomenclature of Innovative Academic programmes formulated | Date of approval by Academic Council | Year of Introduction |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | MoU formulated | Name of Agencies/ Departments involved | Year of MoU |
|  |  |  |  |

(e) Position of Chairs:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|  |  |  |  |

1. International academic exposure, if any:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration | In years & months |
| From | To |
|  |  |  |  |  |  |  |

1. Scholarly achievement :
	1. Contribution to Journal and Books:

|  |  |
| --- | --- |
|  | Details |
| Books authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer for |  |
| Member of the National or International agencies / Advisory Boards |  |
| Other (Specify) |  |

* 1. Publications :

B. I Kindly provide list of scholarly publications in recognized professional and/ or academic journals:

Total Publications ……………………

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Date | Title | Name of the Journal | Referred journal or not | Number of Citations(where possible) |
|  |  |  |  |  |  |

B. II List of article in popular magazines or newspapers: Total Articles ………………

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Date | Title | Name of Magazine / Newspaper |
|  |  |  |  |

C. Participation and scholarly presentations in conferences:

C. I National :

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|  |  |  |  |

C. II International :

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|  |  |  |  |

D. Participation and contribution in National/ International Fora in the area of your academic and professional expertise :

|  |  |  |
| --- | --- | --- |
|  |  | Number(s) |
| Plenary Lecture/ Invited Talks | International |  |
| National |  |
| Congresses attended | International |  |
| National |  |
| Examinership etc. | International |  |
| National |  |
| Other (Specify) | International |  |
| National |  |

1. Research Projects :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No | Client / Organizations name | Nature of projects | Duration of project | Amount of grant (Rupees) |
|  |  |  |  |  |

1. Consulting experience :

List key consulting assignments undertaken

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No. | Client/ Organization name | Nature of assignment | Duration of assignment |
|  |  |  |  |

1. Honours / Awards & Fellowship for outstanding work:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of Award/ Fellowship | Elected/ Honorary Fellow | Awarded by | Year of Award |
|  |  |  |  |  |

1. No. of Research Scholars successfully guided :

|  |  |
| --- | --- |
| Name of programme | Awarded (No) (under progress not to be included) |
|  |  |

1. Strengths (in 100 words) :
2. Your vision for the University (upto 500 words) :
3. Details of Referees, if any :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Name of the referees | Post held by Referee | Email | Phone No. | Mobile No |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Provost as per Act/ Statutes etc. and other applicable rules.

Place :

Date :

(Signature of the applicant)

**DECLARATION OF PENDENCY / NON-PENDENCY OF ENQUIRIES / LITIGATIONS**

I, son/wife/daughter of ,

presently working as do hereby declare as follows.

1. I am applying for the post of Provost of

University.

1. I have
	1. a pendency disciplinary proceedings Yes / No
	2. a pendency litigation/criminal case Yes / No
2. The nature / specific offence charged in pending disciplinary case / Litigation :
3. The present position of the enquiry/trial :
4. On appeal : Yes / No

I, hereby, declare that all the particulars furnished above by me is true, complete and correct to the best of my knowledge and belief. I also declare that in the event of any information furnished being found false or incorrect or incomplete at any stage, my application / candidature will be liable to be rejected and if I am already appointed, my service will be liable to be terminated from the post of Provost without assigning any reason thereof.

Place :

Date : Signature of the applicant